WANGKHAO GOVERNMENT COLLEGE MON, NAGALAND





HEONG 2022

COVER PAGE ART BY Dr. I. Watí Imchen





- 1. To nurture a lifelong thirst for learning by encouraging our students to discover and bring out their potential, both within the classroom and outside.
- 2. To guide the minds of our students in a positive and creative way, so that they may become responsible and resourceful citizens of the future.
- 3. To provide a congenial environment that will inculcate in our students the traits of discipline, hard work, moral values and social responsibility.
- 4. To enable our students to stand tall in the world, with courage and confidence, and to be transformative agents wherever life may place them.
- 5. To encourage our students to embrace modernity and progress, while at the same time remaining grounded in their cultural heritage and respecting traditional values.

EDITORIAL NOTE.

ur thoughts and feelings are almost dead until put into an expression through writing, it brings the deepest thoughts into life and allows an individual to contemplate upon the innate expression.

"Heong" is not just a magazine but it a platform where the family of Wangkhao deposits their artistic skill, it channelizes the budding talented writers and develops their power of thinking and strengthen their imagination as well. It is a reflection of the past making it immortal. It is to bring back the infinite mystery of the past blending them into the present and the future. It is a documentation of curricular and extra-curricular activities.

Every individual has a responsibility towards one's society and there are multiple avenues to contribute in uplifting the society. One of the effective ways to uplift and serve the society is by publishing educative articles via Print/ Electronic media. Students in particular therefore are encouraged to utilize the college magazine to blossom writing skills and creative and critical thinking.

Heong is an anvil upon which student's talent can be nurtured, it is an advantage for the students to debut in literature. The magazine committee would like to encourage both teacher and students to portray their interests in literary works. We also extend our unflinching gratitude to those who contributed your piece of mind in the form of writings, your contribution has been imperative in making this a reality. This magazine is a beautiful culmination of different personalities and thoughts.

let us continue to add colours and flavours by radiating the art of thinking and writing, remember "You can make anything by writing." C.S Lewis



From Left to right : Imkongmenla Longkumer, Ayuk Salym, Chongti Khimn, Manwang Konyak





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ransition а n d progression is one of the inevitable most and natural process for any developments of educational an institution.

Wangkhao Government College has set foot its place towards the chain of progression and metamorphosis ever since the halt and slow degradation of the pandemic. The herculean task of the College, beginning with the accreditation and assessment of the first NAAC cycle and its reawakening has been a milestone that the College has achieved. The College has given its best effort for the developments and enhancement of the College, and I am very pleased to see the fruits of the labour. The institution has become livelier with all the facilities and enhancement added towards the College providing the best for the students not only in the field of education but also in all the spheres.

The institution has been upgraded to a complete new shift. Classrooms have been fully enhanced with ICT tools, where in every classroom Smartboards, Electric PA lecterns and projectors have been installed. With all this changes learning and teaching has become more interesting for students as well as teachers. The College not only focuses on the educational sphere of the institution but also in the field of physical activities of the College. Henceforth, more sports activities and facilities have been provided. Calling to the attention of the need of more physical activities, a basketball Court has been constructed by the teaching faculty of the College, more sports activities and facilities has been made available for all where students enjoy learning as well as engaging in various games. The College has no doubt proceeded with its golden period and all this has been achieved through the numerous contributions and sacrifices that has been rendered and donated from well wishers and various groups.

A complete comfort shift took place in the classroom after the sitting facilities has been replaced with top notch bench and desk. Library which is considered a core element of any educational institution has been made more accessible and advanced with the installation of 31 computers with internet, Wi-Fi, power back-up 24x7 and CCTV surveillance facilities.

Looking towards the comfort outside the Classroom, the Konyak Gazetted Officers' Union has generously constructed a Resting shade, providing beauty and comfort. Huge Contributions has been made by the American India Foundation in terms of ICT facilities. Medical facilities has been made accessible to the College with the coming up of Medical Aid Room where basic care are being necessitated and provided to all in need.

The College has made a huge leap in almost all the arenas through the contributions and dedication of various groups and individuals. The most successful being the successful achievement of NAAC accreditation securing B+ Grade. The College is set on achieving more and working consistently for the upliftment of the College. And all this can be achieved if all individuals continue to work diligently and sincerely. I urge all groups, association and individuals to continue working with the same zeal and enthusiasm for the greater good of the College and the people.

Finally, I congratulate the Magazine Committee for the successful publication of the Annual Magazine "Heong" 2022.



THAVASEELAN K, IAS Deputy Commissioner



Government of Nagaland Office of the Deputy Commissioner Mon, Nagaland - 798621



I am elated to know that Wangkhao Government College is coming out with its Annual Magazine.

At the outset, I would like to congratulate the entire team at WGC led by Principal Dr Wati Imchen for securing the B+ Grade in the recently concluded NAAC Accreditation. This is a testimony for the consistent efforts of the faculty in delivering the highest standards of education possible in a resource constrained environment. The bar has been set high and its critical that the current efforts continue resolutely so that the College is able to better the score in the next NAAC Accreditation in 2027.

The College Magazine provides a platform for expression for the students bringing to fore their literary and artistic skills. The Magazine enables students to summon their creativity and unleash their hidden talents. Its also a reflection of the institution itself and offers a glimpse of the college and its students to an outsider.

WGC has been delivering quality education over the years to the youth of Mon District and beyond. It has lived up to its motto - 'Lux in Tenebris'. Alumni of WGC have achievements in varied fields to their credit. I urge the faculty to keep up the high standard and ensure that the focus is just not on results but the overall development of the students as the world increasingly places premium on employable skills more than anything else.

Congratulations are in order to the Editorial Team for the effort in putting together the Magazine. I look forward to this year's edition of the Magazine.

I wish the WGC all success in its future endeavours.

(THAVASEELAN K, IAS) Deputy Commissioner & Chairman, Advisory Board



WANGKHAO GOVERNMENT COLLEGE

MON, NAGALAND

INTERNAL QUALITY ASSURANCE CELL (IQAC)

Email: Iqacwgc2021@Gmail.Com

AISHE ID: C-16750

IQAC REPORT

Like Educational other Hiaher anv Institutions in India, a thrust of quality consciousness as required by NAAC assessment, was also instilled in Wangkhao Government College. Internal Quality Assurance Cell (IQAC) was established in our college on 17th May 2014 and is actively working towards creating guality conscious environment in the College. It aims to ensure a quality culture at the institutional level and channelizes and regulates the measures towards academic excellence. Continuing the momentum of quality consciousness is very crucial for the progress of the college and to keep on preparing for the college for NAAC assessment on a 5 yearly term.

The college started preparing for the 1st cycle of NAAC accreditation and assessment rigorously in the early part of 2021 and pursued for the process of assessment starting from the online filling up of Institutional Information for Quality Assessment (IIQA) from 12th October 2021. (It can be noted that acceptance of IIQA is mandatory for further proceeding with regard to NAAC assessment and accreditation process). Our IIQA was accepted by the NAAC on 28th October 2021. After which, we have successfully uploaded our Self Study Report (SSR) on 9th December 2021. This was followed by another 2 steps, such as, the process of online Students Satisfaction Survey whereby questionnaire containing 10 objectives and 1 subjective was sent to the random number of students through their personal email by the NAAC, and the Data Validation and Verification (DVV) process wherein we were directed to submit our response and the supporting documents to their queries within stipulated time. Only when, all these were clarified and accepted by the NAAC, our SSR was accepted and was declared pregualified by the NAAC for assessment and accreditation on 18th February 2022 for onset Peer Team Visit. It can be mentioned that the idea of Peer Team Visit is to

physically verify by the Experts on what we have submitted during the SSR submission and DVV, and hence it was scheduled to visit our college on 25th – 26th April 2022.

The following are the details of Peer Team Members who visited the college on dates mentioned above:

- 1. Prof. Jagadishkumar Patnaik, Pro-Vice Chancellor, Mizoram University, Aizawl, Mizoram, as Chairperson of PT
- 2. Dr. Shyam Bhat. N, Former Professor, Dept. of History,Goa University, Goa, as Member Coordinator of PT
- Dr. Hina Patel, Principal, Smt. M. M. Shah Mahila Arts College, Kadi, Gujarat, Member of PT

The outcome of the Assessment and Accreditation exercise of the college has been processed and approved by the Standing Committee which was constituted by the Executive Committee so as to examine the peer team reports and thus declared the accreditation results. Wangkhao Government College has been accredited as 'B+' grade for the first cycle of NAAC accreditation on 3rd May 2022 with a CGPA of 2.55 on a seven point scale. This result is valid for a period of 5 years only from 3rd May 2022. Importantly, there is a mandatory requirement for every accredited college to submit the Annual Quality Assurance Report (AQAR) according to the format provided by NAAC every year for 5 years and to upload them on the college website on regular basis. Successful submission of AQAR will be the eligibility factor for our 2nd cycle of NAAC assessment and accreditation; in fact, failing of which, no college will be eligible for the next cycle of accreditation.

> (MS. SHONGNA KONYAK) IQAC Coordinator



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On 24th March, 2022.

Mr. Thavaseelan K., IAS, Deputy Commissioner of Mon District inaugurated the Museum in the presence of the Principal, Faculty Members, NGO leaders and Students Leader.

'Cultural Fest' was organized on 29th March 2022, witnessing grand spectacular events in Traditional Dance, Folk Tune, and Narrating Folk tale and also in traditional crafts and games.



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NG 2022

ANTI-SEXUAL HARASSMENT COMMITTEE

- Protection of Women & Children from Abuse & Violence in collaboration with Sakhi One Stop Centre Mon was organised on 26th October, 2021.
- On 24th January, 2022 Awareness programme on Cyber Crime and Safety of Girls/Women was held to observe Beti Bachao Beti Padhao week, 21-25 Jan, 2022 with Gender Champion Cell in collaboration with District Administration, Mon.

ECO CLUB

Wangkha

- On 12th of October, signage for a cleaner and greener campus was put up.
- Counting of trees was done by Eco club members on 26th of October 2021
- On 16th November 2021, the Eco club members labelled 11 (eleven) trees and the Geo-tag was done by Mr. Manwang Konyak.





Gender Champion Cell

- A Webinar was organized on 26th August 2021 to observe "Women's Equality Day". Dr. Theyie Keditsu, Asst. Professor, Dept of English from Kohima College, Kohima was the resource person. She spoke on the topic "Women Empowerment.
- The Gender Champion Cell in collaboration with the Literary Club of Wangkhao Government College held a Slogan Writing Competition via online mode on 27th September 2021 based on the theme "Gender Equality
- Gender Champion Cell in collaboration
 with the District Administration organized a social work on 11th October 2021, on account of 'International Day of the Girl Child'

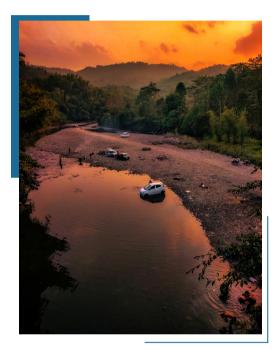
- Gender Champion Cell organized an exposure visit to District Administration office on 1st November 2021 where thirty-six [36] students including four [4] faculty members participated
- As part of the celebration of Beti Bachao Beti Padhao Week [BBBP], the Gender Champion Cell in collaboration with the District Administration Mon organized a painting competition at the college premises on 25th January 2022 under the theme 'Beti Bachao Beti Padhao'.
- The Gender Champion Cell organized a
 Film Fest in celebration of 'International
 Women's Day' under the theme
 "Gender Equality Today for Sustainable
 Tomorrow" on 8th March 2022.

INFORMATION AND COMMUNICATION TECHNOLOGY & WEBSITE COMMITTEE

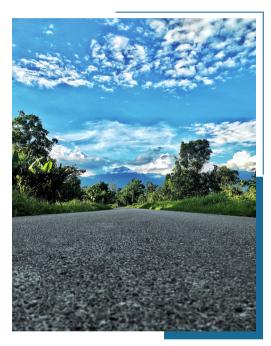
- One Day Faculty Workshop On New Pedagogical Tools Was Held On 18th September, 2021.
- One Day Staff Training Workshop On Optimizing Ict Tools & Office File Procedure Was Organized On 8th October. 2021.
- Online Thanksgiving Programme In Honour Of Cherub Foundation, Usa: 1st November, 2021
- Online Thanksgiving Programme In Honour Of Mindtree Foundation, Bengaluru 16th November, 2021.

LITERARY COMMITTEE REPORT

- The literary Committee on 10th July 2021 conducted Mobile Photography Contest under the Theme "Colors of Nagaland".
- On 8th September, 2021, the Literary Club launched the Bibliophiles Book Club in Commemoration of World Literacy Day
- On 1st November, 2021, the Book Club under Literary Committee organized a reading session.
- → On 28th March 2022, Literary Day was organised under the theme: Revitalizing Talents and Roots.



FIRST PRIZE **"Sunset of Tapi River"** Mr. Bumo Takam Konyak 2nd Semester



SECOND PRIZE Zangkham Village Mr. T. Khoayoh Konyak 6th Semester

NASHA MUKT BHARAT AABHIYAAN

"Yes to life club" launched in the college on 18th November 2021 International Yoga Day was observed on 21st June in collaboration with Fitness Club with the theme **"Be with Yoga, be at home".**

The Deputy Commissioner office, Mon organised a rally on 13th August to commemorate 75th Independence Day.

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NYK Mon in collaboration with NSS Wangkhao Government College Mon organized Fit India Run Rally-2 to commemorate the 75th Indian Independence Day on 4th September 2021.

A 3 (Three) Day Programme on Leadership and Personality Development Through Life Skill was organized by State NSS Cell Nagaland at St. Joseph's University Dimapur from 16th to 18th September 2021.



On 30th October 2021 the NSS Unit organised a social work at downtown market area.



STUDENT ADVISORY COMMITTEE

- 20th Freshers Meet on the 9th of November 2021 in the college campus under the theme "Rejuvenating Minds and Transcending Limitations", with Shri. W. Moba (BDO RD Block, Tobu), as the guest of honour.
- Sports Week for the academic session 2022 was held from 14-17 March under the theme "Sports do not build character. They reveal it".



RED RIBBON CLUB

Red Ribbon Club WGC participated in the 2nd Online District level Quiz Competition organised by the Nagaland Aids Control Society, Government of Nagaland on 16th of July, 2021.

The following Red Ribbon Club members/students were the winners:

1st Prize:Mr. Thrompei2nd Prize:Mr P. Shashei3rd Prize:Ms. K. Aje Sunday

Three Consolation Prize Winners were : Ms. S. Nyalei of 5th Semester Mr Honglem Konyak of 5th Semester and Ms. Shonngam C. Konyak of 3rd Semester.



The first and second Prize winners will be representing at the State Level Quiz Competition.

- Nodal Officer of Red Ribbon Club attended a virtual program on The Launch of Phase I- Awareness on HIV & TB on 12th August 2021.
- RRC also organised online essay competition on the topic Youth and Mental Health. Certificate and cash prize were awarded to the winners. The competition was open RRC members of 3rd and 5th semester.

The following participants were adjudged as winners and awarded with Cash Prize as follows:

- 1st Prize : Mr. Honglem Konyak of 5th Semester Cash Award of Rs 2000/-
- 2nd Prize: Ms. Leya Grace of 3rd Semester Cash Award of Rs 1500/- and
 - 3rd Prize : Ms. Shonngam C. Konyak of 3rd Semester was awarded with a Cash Prize of Rs 1000/
- Red Ribbon Club, Nodal Officer and RRC Students attended the Launch event for Phase II- Awareness campaigns on HIV & TB on 12th Oct 2021.
- World Aids Day (1st December) The DAPCU, Mon along with Key Partners observe World Aids Day under the theme "End Inequality. End AIDS. End Epidemics at District Hospital Conference Hall. The Red Ribbon Club Members of Wangkhao Government College along with the Nodal Officer participated in the Program.

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The evangelical union of Wangkhao Government College had a fruitful and blessed year. The activities conducted during

the tenure 2021-2022 are mentioned as below:

- i. On 30th April, 2022 EU conducted handing and taking of the outgoing and the new inducted.
- ii. 1st May, 2021 General meeting was held and adopted 13 working resolution for the year 2021-2022.
- iii. From 2nd week of May to October 30th, 2021 the committee members conducted group sharing and prayers on every Wednesday and Saturday evening through online mode due to COVID 19.
- iv. On 20th June, 2021 Gents Day was celebrated under the theme "Be a man of Compassion" (Psalms: 103:13) through online mode.
- v. Social work was organised at Rashtriya Uchchatar Shiksha Abhiyan (RUSA) horticulture farm WGC on 4th September, 2021.
- vi. From 5th January to 14th January, 2022 Miss Kamlong N Konyak attended 14th E- CMTC at Patkai Christian College Dimapur under the theme, "Equipped to Entrust" 2Timothy 2:2
- vii. During the annual games and Sports Week (14th 17th March, 2022) of WGC, EU initiated a tea stall for fund raise.
- viii. Consecration programme for the newly inducted EU Committee Members was conducted on 13th April, 2022.

Apart from the above mentioned activities the Evangelical Union conducted various other activities and multiple fund raise were also initiated by the union.

In His Service **HOKAM KONYAK** President WGCEU (2021-2022)

WGCSU GENERAL SECRETARY REPORT 2021-2022

i. On 9th October, 2021, WGCSU held an online general election and the result was declared on



- 11th October, 2021 at 5:30pm which was followed by handing and taking of the Office of the WGCSU on20th October, 2022. Mr Yikwang former AGS cum General Secretary of WGCSU handover the charges to Mr M Khamhi konyak General Secretary of WGCSU 2021-2022.
- On 9th November 2021, WGC organised 20th Fresher's Meet under the theme "Rejuvenating Mind and Transcending Limitations" the occasion was graced by Shri W Moba BDO RD Block Tobu as the Guest of Honour.
- 14-17th March 2022, Sports Week was held under the theme: Sports do not build Character. They reveal it.
- iv. On 28th and 29th March, Literary and Cultural Fest was organised under the theme: "Revitalizing Roots and Talents"

2021-2022 tenure was a fruitful tenure despite of the challenges posed by the pandemic. I on behalf of the Student's Union extend heartfelt gratitude to the students' community, teaching and non teaching faculty for timely and needful advices and constant guidance. The outgoing executives also express the very best to the College and to the new team as well. May Wangkhao Government College grow from strength to strength and touch newer heights.

LONG LIVE! WANGKHAO GOVERNMENT COLLEGE.

> M. Khamhi Konyak General Secretary WGCSU





BOOK REVIEW ON "THE MANY THAT I AM"

THE MANY THAT I AM (writings from Nagaland) edited by Anungla Zoe Longkumer. New Delhi: Zubaan Publishers Pvt. Ltd, 2019, pp. <u>180</u>, ISBN- 9789385932793. ₹495

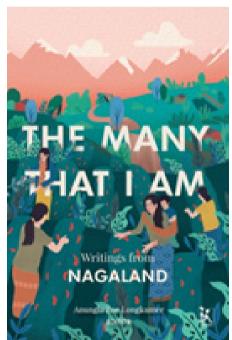
"The Many that I Am" is an anthology of literary genres which brings together a set of finest and refreshing stories, narratives, poems, artwork and personal essays written by different authors from Nagaland. It is also interesting to note that these authors, artists and translators are

all Naga women who have come together to make this book a complete work of art and literature. The book is no doubt a top notch work of Naga literature as it attempts accentuate the Naga to writings in English from a female perspective. Besides, it gives an overview of the Naga history beginning from head hunting to the arrival of Christianity till the modern powerful All these era. narratives are told through the voices of Naga women;

what these women encountered over the years and how they come a long way in search of a new place and identity both in literature and society.

The book provides an insight of the Naga history, traditions, customs, myths and legends. It also highlights some of the major concerns that are still prevalent in our Naga

society: issues such as class, gender, violence, insurgency, corruption, the struggle between tradition and modernity are some of the major challenges that our community continues to face till today. The predominant theme that is evident in this book is about feminist voice that questions the issues of gender equality



in a patriarchal society. Most of the narratives display the struggles and hurdles that these Naga women faced over the years. Stories such as **"My Mother's Daughter"** and "When doors open" portrays the bitter truth about genderbased discrimination and domestic violence that are undeniable even in the Naga contemporary society.

It is noteworthy that these female authors reverberates the voices of women in the past and present through the

portrayal of different characters in the stories, artwork, poems and personal accounts. All these themes and narratives are interwoven brilliantly in the book. Out of the many themes that are evident in this book, one crucial theme that stands out is the way women are represented in every stories, poems and personal reflections. It is however paradoxical

in the sense that these women are seen as both victims of patriarchy and peacemakers in the society on the other hand. One such story is the story titled as "Cut Off" by Vishu Rita Krocha. The story centers on the main character, Tasu who is introduced as the village chief's son and is expected to follow his father's footsteps i.e. by fighting against their enemies and collecting their skulls which is their most prized possession. The outcome of the story is however even more interesting and awe inspiring as it rather portrays the womenfolk as peacemakers of the society wherein they were about to witness their most dreadful encounter with their rivals but they eventually ended up saving the whole village, thus proving that women are also no less than a mighty warrior. I cannot help but quote these beautiful lines from the story "How different the story is when women are around".

A standout for me among all these narratives is the story titled "Storyteller" by Emisenla Jamir. It talks about a young girl who has a deep fascination for storytelling as she dreams of becoming like one. Her admiration for Otsula, referring to a grandmother in the story only shows her obsession for such storytellers. Otsula's only forte is her skill in storytelling where she would narrate stories of many popular legends and folktales. Apparently, people started losing interest and often took it for granted without realizing the worth of such stories. Thankfully, the protagonist was not like the others as she wanted to bolster the value of such storytelling by trying to instill that quality in her so that she can pass it on to

the next generation. Although there are many other stories and narratives that I really like from this book however, this one particular story is by far my favourite part of the book as it resonates with me in some ways. I've always been fascinated hearing stories of our ancestors especially when it has to do with our folktales, myths and legends. And to be reading such similar narration is what kept me hooked till the last page.

In a nutshell, the book covers many aspects of Nagaland, stretching from the history to revolutionary era in the Naga society. This collection literally reminds us of our childhood bedtime stories where our grandparents would whisper in our ears with such chilling and fantasy stories. One may not know the value of such precious narration but the need to preserve our oral tradition is as important as one need to uphold the tradition of keeping our literature alive with a new perspective. This book has certainly been a game-changer for me as it encouraged me further to value the tradition of storytelling by listening to our elders' stories, narratives, folktales and the legends of our past. This is a must read for anyone who has a fascination for such enchanting stories. These characters needed a voice and I must say, the book has remarkably done justice by letting these voices come alive with such authentic narration through literature.

Rating: 5/5

Ralu Lohe, Assistant Professor, Department of English

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Dr. Esther P Konyak Assistant Professor Department of History Wangkhao Government College

odern view of History as a discipline did not exist prior to the 19th century. Modernity as in science, development, technology or identity are ideas accepted as modern ideas vis-a-vis the obscure or the other i.e., the primitive. These ideas are representative of the modern world which history and historians promote. Therefore, the history of History is intimately connected with the history of modernity. It is also connected to the constitution of identity, for example, the 19th century in Germany or in India with its national movements. Regions communities constituted and history by asserting themselves and their identity, thereby making history a site for political-identity contestation. History, therefore is always innovative and is linked to a politics of recognition and not only as a mere academic discipline.

Mention must be made of the Positivist school in the historical development of modernity. The Positivist school emerged in the 19th century with the intention of discovering the past as it was by way of scientifically and objectively scrutinizing the past. This, however is premised on the notion of truth, reality, evidences and archival materials at the disposal of the historian. The past has a truth with an embedded meaning which can be studied scientifically, objectively and without bias. The hegemony of 19th century science in society is thereby visibly connected to the history of 19th century modernity.

However, questions arise as historians argue, in terms of reality, in terms of how we look at the world through our "frames of reference". First, as our frames change over time our ideas change. The process of looking and the framework of our knowledge define what we see, discover and represent. Feminists argue patriarchal history from the specs of patriarchy or whatever frame of reference. Then facts are selected as it is how perception happens. This process of selection and filtration are the other voices and stories giving way to more ideas. Second, to prove claim to truth, it has to be verifiable. Third, events of the past do not appear as they occurred in the past. It is defined in terms of its relationship and sequence of events by the historian's narrative depending on his or her structure of narrative. A clear example can be cited here of colonial India as representative of growth and progress, of modernity and civilization whereas nationalist historians paint a picture of displacement and drain of wealth. Fiction

writers also paint a picture of the past but they enjoy more freedom in the sense that a historian on the other hand is more constrained to his sources. In fact, sometimes, fiction writers can reflect more on reality than the historian can.

What is the claim to truth of the historian? Is it based on sources and traces of the past alone? History operates differently, not only through archives but is also often constructed. It is therefore, central to the history of politics, it is embedded in the politics of recognition. Historians return to the past through frames that are constantly revised and revisited become more sensitized. to Frames are revised at all times within the existing framework of knowledge to arrive at truth in its most complex sense. Folktales for example, is it telling of what happened or is it simply reflecting the bard's vision of the past? How are such folktales constructed and who is receiving it? Blackburn has analyzed folktales by questioning its significance. Raids are a predominant feature of such narratives. It may not have occurred but is being narrated and represented as important and is believed and received. Therefore, it is to be read in terms of the sensibility and thinking of a given time. It is this sensibility that is a social construct of identity.

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WOMEN EMPOWERMENT AND THE CHURCH

"She is clothed with strength and dignity and she laugh without fear of the future." Proverbs 31:25

nthemodernday era, the phrase *"Women Empowerment"* has become a common concern across the globe however, there seem to be a variation in the way people expresses their ideology towards women empowerment depending on their social context.

Church on the other hand also has different outlook on Women empowerment. Women are a precious gift from God. Adjectives might fall short to describe how splendorous God has created woman. She is tender, discerning, wise, strong, great in faith, skill full, generous, desolate, cursed, rebellious, etc. the Bible has described women with both positive and negative attributes.

When we talk of women empowerment through the lens of the church, it does not mean that women are to be the supreme power of the church, it would simply mean that women should have equal role in the decision making process in every sphere of life. Women should also be encouraged to become what god has intended them to be.

Concept of Empowerment

The many origins and sources of inspiration of the notion of empowerment can be traced back to such varied domains as feminism, the Black Power Gandhism, Movement. etc Empowerment refers to principles, such as the ability of individuals and group to act in order to ensure their own well-being or their right to participate in decisionmaking that concerns them. Empowerment can also be defined as "the process of enhancing an individual's or group's capacity to make purposive choices and to transform those choices into desired actions and outcomes"

Empowerment is not only a fashionable term but it is a process in itself. It is a way of acquiring the ability and opportunity to participate in decision-making and implementation and influencing the decision with proper knowledge, self-dignity and self-confidence.

Women Empowerment

To quote Archbishop Bernardito Auza, Permanent Observer of the Ms. Chongti Khimn Assistant Professor Department of Education

Holy See to the United Nations, "Empowering women means creating the conditions necessary for them to flourish, in full acceptance of and in accordance with their natural genius as women, and in harmonious complementary with the gifts of men."

The old testament states that God created man and woman in His image and gave them both authority to reign over the earth. The Bible is not secretive about the role of woman in the society as well as in the church. It has recorded some tremendous achievements of women in the old testament and the new testament.

Esther: The beautiful Jewish wife of the Persian king Ahasuerus, the Biblical heroine saved the Jews of Persia. She represents courage, providence of God, bravery and she is humble. She is a woman of integrity. Esther has the hart to do what needs to be done. Going before the King without being summoned scared her but she was willing to do if for other people. "I will go to the king, which is against the law; and if

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I perish, I perish" (Esther 4:16). The Lord commissioned Esther to rule as a queen. Esther sacrificed her plans as a young woman and allowed herself to be taken in to the king's harem in order to be in a position to speak on behalf of God's people at the appropriate time. She saved her nation and became a queen, who held a high position of leadership in the land and cared for the poor.

Deborah: A prophetess and a woman judge who ruled the country. She was instrumental in defeating Sisera and redeeming Israel from the hands of King Jabin of Canaan. As a prophetess, she was a spokesperson for God. As a judge she made decisions on God's behalf.

The Gospel of Mathew presents a confident, bold, and courageous woman who took initiative to come out make requests to Jesus while the Gospel of John presents empowered women, who play significant leadership role. Among them are Mary mother of Jesus, the Samaritan woman, Mary and Martha and Mary Magdalene.

Mary the mother of Jesus placed herself at risk of disgrace and death to be the epitome to fulfil the prophecy of Jesus's birth. Martha's sister Mary stepped outside her proper housewifely role and sat at the feet of Jesus to be taught by him. The bravery and audacity of Mary Magdalene made her the apostle of apostles, the great announcer of the resurrection. Jesus made them the harbingers of the good news, the bearers of the good news, the messenger of the resurrection and the new heralds of Christianity.

Jesus towards Women Empowerment

There are undenying incidences of how Jesus treated women as equals. He raised a woman to life at a time when women were considered as essentially unimportant. He refused to stone the woman caught in adultery. He healed the haemorrhaging woman, who touched him and rejected taboo of primitive times which held her as untouchable.

Jesus' behaviour towards women reveals his extraordinary goodness and unhindered boldness. He elevated women to a position that was unheard of in the first century and his treatment of women defied every cultural norm. Jesus pushed away past the bounds of his culture for the sake of women. He was bringing women out of the shadows of the home into public life. He was showing them that God also created them in His image.

Church and Women Empowerment

Onthelightof the above discussion, church has a tremendous role in empowering women especially in the 21st century. It is evident that God created man and woman in his own image and made them authority over all creation on the earth. Church can be the source of revolution in uplifting women

not only in religious affairs but in all aspects of the society. As believers and followers of Christ. church has a vital role in bringing women out of the shadows of the patriarchal home into public life and give her the rightful freedom in the process of decision making and to take active role beyond kitchen chores. Sadly. our contemporary society defines a man's status by the success of his/her economic stability and not by spiritual maturity nor by the number of women's participation in the church, it is rather considered as a private affair. Women's identity shifts over her lifetime, she is defined not by her success or contribution towards the society but she is defined and measured by whom she has married. There is a change in her identity once she in bound in a marital vow. Under such a circumstances as this, the role of the church in empowering women becomes distinctly significant. Women have their own role to play in the salvation of mankind. Church need to open up the multitudes of avenues where she can pour out her faculty of mind. emotions and spirit. Church need to discern which area women can be empowered to serve the society and the church to the best of empowered abilities. religious Our establishment need to shift from traditionalconservatism to more inclusive approach.

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DYNAMIC OF SECULARISM AND ITS ADVENTURE IN INDIA

Ms. Shongna Konyak

Asst. Professor, Dept. of Political Science

S ecularism per se means a type of governance wherein the State remains neutral in religious matters and is not supposed to incline in favor of a particular religion. Secularism, according to Merriam-Webster Dictionary, means 'indifference to or rejection or exclusion of religion and religious considerations'. Simply, it implies that the state will not establish any State religion, nor will the State accord any preferential treatment to any citizen or discriminate against him/ her on the ground that he/ she professes a particular religion. A secular State is neither religious nor irreligious.

India is a pluralistic society and is a nation of diverse religions. Dr. B. R. Ambedkar, the chief architect of Indian constitution explained secularism in the following words; "It (secular state) does not mean that we shall not take into consideration the religious sentiment of the people. All that a secular State means is that this Parliament shall not be competent to impose any particular religion upon rest of the people. This is the only limitation that the Constitution recognizes". The 42nd Constitutional Amendment Act of 1976 by inserting the word 'secular' in the Preamble, has declared India as a secular nation. In post-independence era, one of the India's defining characteristics is that the nation has been trying to manage and sustain democratic governance in the face of striking diversity especially religious multiplicity.

Despite being part of the basic structure of constitution, secularism in India has always been a topic of debate for various reasons to various sections of people. And, one may even choose to say that all is not well with the working of Indian secularism. As such, it would be interesting to reflect on the dynamics of Indian secularism and its adventure in India. We have learned that secularism in India means respect for all the religions and absence of state religion. However, it can also seen that secularism is not followed as it should be in India. If so, there wouldn't be any incidents of communal riots, communal related mob lynching, hate speech, communal protests etc. One may even put the blame on political parties for their interest in religion based politics.

Number of religious related violence and riots which usually occurs speaks for itself. For instances, firstly, the 1969 Gujarat riots which

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involved communal violence between Hindus and Muslims during September – October, which also happened to be the most deadly Hindu-Muslim violence since the partition of India in 1947, and remained so until the 1989 Bhagalpur violence. The Justice Jaganmohan Reddy Commission of Enquiry report published in 1971 found that around 6 Muslim religious places adjoining police stations being attacked, and overall, 37 mosques, 50 dargahs, 6 kabristans (Muslim graveyards) and 3 temples were destroyed. Secondly, the 1984 anti-Sikh riots, also known as the 1984 Sikh Massacre, was a series of organised programs against Sikhs in India, following the assassination of Indira Gandhi by her Sikh bodyguards. In this riot, thousands of Sikhs were killed. In 2011, Human Rights Watch reported that the Government of India had yet to prosecute those responsible for the mass killings. Thirdly, the Exodus of Kashmiri Hindus or Pandits was their early 1990 migration from the Muslim-majority Kashmir valley in India administered Kashmir because of increasing rate of violence due to insurgency. It has estimated that out of 120000- 140000 population, some 90,000-100,000 left the valley and several numbers of people were killed. Fourthly, the Godhra train burning case of 27th February 2002, wherein 59 Hindu pilgrims and karsevaks returning from Ayodhya were killed in a fire inside the Sabarmati Express train near the Godhra railway station in Gujarat. The commission set up by the Government of Gujarat to investigate the incident concluded that the fire was arson committed by a Muslim mob of 1,000 to 2,000 people. This event was followed by the Gujarat riots which resulted in widespread loss of life, destruction of property and homelessness. Fifthly, the clashes between the Hindu and Muslim communities in Muzaffarnagar district of Uttar Pradesh in August-September 2013, resulted in at least 62 deaths including 42 Muslims and 20 Hindus and injured 93 and left more than 50,000 people displaced. The riot has been described as one of the worst violence in Uttar Pradesh history. Sixthly, the 2020 Delhi riots caused chiefly by

Hindu mobs attacking Muslims has witnessed lots of bloodshed, property destruction, and rioting in North East Delhi, beginning on 23rd February 2020. It was a result of protests which began across India in December 2019 in response to the passage of the Citizenship (Amendment) Act (CAA), which allows fast-tracked naturalisation for immigrants from Pakistan, Bangladesh and Afghanistan belonging to six religions vis-à-vis Hinduism, Sikhism, Christianity, Zoroastrianism, Jainism and Buddhism. The Act has been seen as discriminatory to Muslims. As we look briefly into the role of religion in Indian political system, it cannot be denied that all the major political parties have tried their hands in one religion or the other for building their vote bank on religion basis. This is particularly reflected in the way where candidates are selected from various constituencies, and in the way political leaders try to win the favors of the majority group. Both the Congress and BJP have numerously used the religious card as their way of obtaining power thereby destroying the secular character of the nation. It may be noted that even before the forces of Hindutva began attacking India's secular tradition, the Congress Party had already started undermining secularism by jockeying for the support of different vote bank. Congress had many a times passed laws which favour the Muslim community just to get their votes. For instance, in Shah Bano Begam case, the court passed the judgment allowing Shah Bano Begum to claim maintenance from her husband and thereby provides safeguard the Muslim women's rights. This judgment was followed by widespread protest from the Muslim community alleging that it violates their personal laws. With an aim to earn support from them, Rajiv Gandhi Government passed a law called 'The Muslim Women (Protection on Rights on Divorce) Act', 1986 to overrule the Supreme Court's judgment.Bharatya Janata Party (BJP) has raised Hindutva-related issues with an aim to make an appeal to Hindus community to vote along religious lines. The BJP grew out of RSS and most of its leaders shared an RSS background and

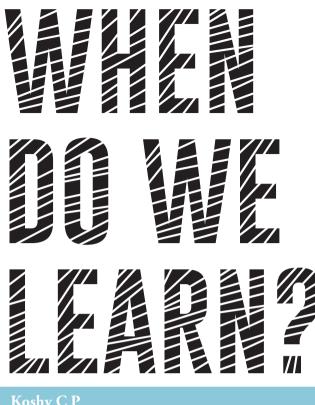
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Wangkhao Government College

ideology, and the party was to operate basically in the sphere of electoral politics. Wherever possible, the party always tries to identify with local issues, which oftenly lead to communal identity and Hindu nationalist agendas. For examples, resolution to build a temple of Rama in Avodhva was one issue. There are many instances where the BJP tried to blemish the principle of secularism in India. Especially after the BJP's landmark electoral victory in 2014, they have consistently tried to give strong message visualizing India as a majoritarian nation. The Citizen Amendment Act 2019 gives citizenship to non-Muslims illegal migrants who are being religiously persecuted in 3 countries-Pakistan, Bangladesh and Afghanistan. One of the many wrongs in this Act was that it provided for the citizenship on the ground of religion, which will go down in Indian history as historic blunder. Till 1989, the Muslims in Bihar had served as a Congress vote bank. But after 1989, they have shifted their loyalty to Lalu Prasad Yaday, who became the Chief Minister of the state in 1990. In 2019, roughly half of Hindu voters supported the BJP, giving the party a majority in the Lok Sabha and allowing Prime Minister Narendra Modi a second term to lead the country. The Bahujan Samaj Party (BSP) is one such party which support is sought from among the Dalit groups.

Notwithstanding the above communal issues, it can also be seen that there were lots of incidents of religious harmony wherein people belonging to different community goes out with the spirit of solidarity and support in India. For instance, like, in 2020, Muslims organised Langar for protesting farmers in Punjab's Malerkotla on 26th September where they set up camps with free food near the protesting sites in various parts of the state. During CAA protests, Hindus and Sikhs came together and formed a human chain to protect Muslims who were reading namaz. It was a demonstration of unity and understanding happening beyond the wall of religion. Another extraordinary story was that of Muslim couple wherein 27-year-old Ilyaz Shaikh was taking his pregnant wife Noor Jahan to the hospital in a taxi in Mumbai. In the halfway to the hospital, Noor Jahan went into labour but they were stunned as the cab driver ordered them to leave his cab. The couple saw a Ganesha temple at some distance, and so, went there in order to seek help. As the couple walked towards it, they were helped by a group of women who created a makeshift delivery room in the temple. Noor Jahan delivered her baby successfully with the help of some strange Hindu women. Another golden story of religious co-existence took place in 2015 where the heart of a Hindu man was transported across Kerala for a Christian patient who was in dire need of a new one. The funds to pay for that very operation were raised by a Muslim businessman and the operation was performed by the state's top heart surgeon who was a Christian. One may keep on adding to the list.

Secularism is not a standalone idea. The idea of secularism also flows from Article 14 of the Constitution which guarantees equality. No discrimination should be made against anyone on the basis of birth, caste, religion, etc. India with its rich traditions, diverse religions and culture can still dream and pursue to be the role model nation in the international stage. Learning to live together centred on the spirit of toleration, mutual respect and coexistence will pave the way with lots of positive possibilities. Political parties should start asking for vote on the basis of the work done by them and shun using religious card. And the citizens should also develop the desire to choose their representative on the basis of their educational qualifications, vision, ideology and work. Secularism is integral to the survival of India's democracy. Rigorous efforts must be taken up towards individual enlightenment, and everyone should be sensitized that violations of human rights often start at individual level. The Constitution of India supports and encourages religious harmony, and henceforth, each one must, individually and collectively pursue to abide by the law of the land.



Koshy C P Associate Professor & HOD Department of Political Science



earning means the acquisition of knowledge or skills through study, experience or being taught. Learning does not confine to inventions and discoveries but also should include compassion, pleasure, morality etc. Extending

one hand to help the needy has more value than joining both hands for prayers. But the lust for power and position has not ended. If we see the history from the beginning till now, human beings are quarreling among themselves. Man has learnt many things but he does not care for others. If we think about the life of the human beings our life is very precious compared to the other creatures. Many times, we prove we are worse than animals.

Corruption, domestic violence, hatred, dirty politics, religious fanaticism, flouting of rules, defying the Judiciary and so on are visible everywhere. When these activities cross the boundary they are all a venom to the healthy society. Corruption is one of the deep-rooted evils of the society irrespective of the type of government. Corruption free government is the solution for progress. Though not all, many politicians and bureaucrats are involved in corruption. Anticorruption Bureau conducts raids at the residences of above said Political and government servants, still corruption survives.

Religion is used by politicians as weapon to gain political milage. Some Politicians are given various categories of protection but ordinary citizens lose their lives for political parties and leave their dependents in a critical juncture. Common people have to be more vigilant and alert.

Violence has become a routine in the society whether it is domestic, regional, national or even international. People forget the pleasant life and fall prey to anti-social and criminal activities. Violence starts for political, social, and mainly for economic gain and many countries anticipate profit through business which not only includes products of essential commodities but also arms and ammunitions.

From the history we understood, wars were regular feature for supremacy, fulfillment of desire even in the primitive society. People might have thought primitive people were uncivilised or barbarians. Two World Wars had been fought and the corollary was a disaster. However, we did not learn our lesson from the wars. If the people of ancient society were barbarians, how do we address the present generation where full-fledged wars are fought among the nations even today with highly sophisticated weapons?

'Winner of the war is a loser and loser of the war is a prey'. War is not a solution. There are no problems in this world without remedies. Dialogue is the best remedy. Our lives are precious. Afterall, the length of our life is the 'gap between inhalation and exhalation'. John F Kennedy said that, 'mankind must put an end to war or, war will put an end to mankind'. It is believed that Bernard Shaw made a statement – 'we are taught to fly in the air like birds, and to swim in the water like the fishes; but how to live on earth we don't know'.

Still the question remains - 'When do we learn'?

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INTERACTION



Dear friends! It is a great privilege to interact about my experiences and memories at Wangkhao Government College, Mon.

Years of Experience: It's been 29 years since I started working as an Assistant Professor in Nagaland and 6 years in Wangkhao Government College in Economics Department.

Experiences in Wangkhao Government College: Though I had 23 years of experience before joining Wangkhao Govt. College. I felt that I was a fresh candidate and everything was so new to me, I was anxious and curious. Beautiful buildings, green environment, gentle breeze... wow! it was beyond comparable. The teachers have well-defined attitudes and ready to help anyone at any time. I felt that I was very much fortunate to have such wonderful people as my colleagues. My children (students) are unpolished diamonds, very intelligent but they usually don't utilize their full knowledge. So I decided to start bar stripping and make them transparent precious stones. Somehow I succeeded and it was a wonderful experience for me.

Challenges: Challenges are a piece of life without which our life gets exhausting and uncomfortable. Like any teacher I also had some challenges of understanding the different learning abilities and capacities of the students, lack of communication, family problems etc. My colleagues taught and motivated me to achieve my best which is a big part of what I am today. So realizing this, I decided to give my full support, my dedication, sincerity and prayers to my lovable students to bring them up as perfect and good citizens of our country.

Best Memories: I've got lot of memorable moments and it is hard to choose which one to share in this write up. My memories were a fine blend of joy and hardships. I enjoyed each and every moment. One of the pleasant memories was that most of my students use to call me 'Mom". When they called me 'mom' I felt that my children are not far away in Chennai they are here in Wangkhao. I too shared my motherly care to them. They shared their family personal matters and considered me as one of their family member. Our relationship was very good and developed each passing day. Apart from this, they treated me as their friend, adviser, and supporter. What a blessing it was! So my stay at Wangkhao College will indeed be an unforgettable journey which will remain in my heart forever.

Advice to Wangkhao Family: "Teaching is not just an Occupation" it is a 'Caring Profession". It is all about nurturing, encouragement, acceptance and good life habits.

"A good teacher is a good learner"

Some Tips:

- Focus on the power of relationships
- ➢ Be Enthusiastic
- Positive Mentor
- ➢ Make yourself available
- Make sure you are giving advice for the right reasons
- Try to remember your vision for yourself
- Don't forget to have fun

In short, students remember your love, kindness and attachment not Syllabus/ Curriculum, so be firm, clear and kind.

Long live Wangkhao Government College!

M. SUDHA Assistant Professor & HOD Department of Economics





Years of Service : 28 years and 6 months

The stay in Mon, Nagaland was very comfortable and felt '*Home away from Home*' because my colleagues, members of non-teaching staff, students and the people were very kind and cooperative.

Challenge : Transportation is the challenge I encountered as I am not comfortable in riding and driving.

Best Memories : *(i) Car Key:* Dr. K. N. Nekha's (currently Principal, Zunheboto Government College) seat was adjacent to Asst. Professor Temlei Shonpohru, Department of Economics in the faculty room. Asst. Professor Temlei Shonpohru was about to depart for his residence but he didn't find his Car Key. We all searched for his key but there was no clue. He ran to the car and returned disappointed.

Approximately 15 minutes later when the

key was not in the vicinity, finally Dr. K. N. Nekha, calmly took out a Car key from his bag and innocently asked 'Is this key you were searching for?'

We all burst into laughter. (Unknowingly he took Asst. Professor Temlei's key and kept in his bag)

ii) Winger Incident: One of the rainy days while traveling to Wangkhao Government College on Tata Winger, I was seated near the door in the 2nd row. My colleague Ms. Ralu Lohe, Department of English and Dr. Esther P. Konyak, Department of History were seated in the 3rd row. On the hill road, the vehicle skidded and started to reverse slowly. The driver used his strength and applied break. The wheels stopped rolling but started to slip gradually changing rear direction towards gorge. I opened the door took my bag and jumped out.

I was surprised to see Ms. Ralu Lohe who was in the 3rd row, already on the road prior to me and Dr. Esther was hanging by my hand.

Till today I didn't get answers for the questions – When and how did they jump prior to me?

Message/Advice: Success of a group is like a relay race which is a joint venture. Unless the baton is passed to the next runner, he/ she will not be able to complete the race. This means, 'one has to do one's part'.

'Attaining something is difficult, retaining the same is more difficult'

> **Koshy C. P.** Associate Prof & HOD Department of Political science



Wangkhao Government College +

TOMORROW, ALWAYS TOMORROW

Tomorrow, always tomorrow, Why is it that I cannot focus My dreams are drowning in sorrows What am I afraid to lose?

I didn't even notice, I've left myself behind, Hiding from the face of peace, From pain I was blind.



But a chance came from the skies, I've been given another shot, To survive once more and rise, I'll show you a twist in my plot.

And every night, I'll pray, Dear heavens, don't give up on me, As while everyday I'll play, Wishing myself to live a life so free

> T. Leelam 4th Semester (A)

BEWILDERED SOUL

Perplexity and blindness in her mind Filling with distress and unseriousness And her yearning for the solace seems only a fantasy

Not knowing where her paths lead She merely goes on with the flow Head fills with imagination and dreams, Despite the hardships and shortcomings in her Often pondering into creating obscure images, Until she stumbles and plunges to an unpleasant

thought, And find herself combating with the wretchedness.

B. Noyon Konyak 4th Semester



STRANGE WORLD

I can't feel my body My body is all tangled up I can't see anyone I can't hear anything The people around me have all Become like a sculpture

The wind blows The sun shines but again It goes down My world becomes dark, then I started to hear hushed tones Of people whispering in the corner

Why is all this? I have got many questions But there are not enough answers Why is the world twisted? No one could answer until I was left alone in the strange world.

> Bunglang Konyak 4th Semester

LOSING GAME

By trying to escape my fate I felt in your web of strands By trying to avoid your pieces I played right into your chants



I ran on fool's errand When I tried to change your plan I couldn't out run destiny No matter how fast I ran

It's time I accept defeat After all the mistakes I made Dear God Well played!

> Yanngam M Konyak 4th Semester (A)



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A MORNING BELL

Flowers doesn't bloom on the Rocks Neither can we see the sun at night Life goes uneasy with poverty And the bygone days never returns.



The raindrop showers when the clouds unite Vapor fly up with the sunshine Knowledge gain when the mind is set Good deeds follow when the wisdom guide Darkness rules in the absence of education Sunlight wins over darkness Our worries decrease to a great extend With the upgradation of WANGKHAO GOVERNMENT COLLEGE.

Ame Neangbo. M Konyak 4th Semester (A)

GOAL



We can't stop, life just goes on! And everything isn't easy at once All runs, but not everyone wins Unless the biggest enemies are hiding in us Laziness, Fear, Doubt, indecision These obstacles came into our way. Thus we stop moving ahead, And blame for self- helplessness This is how our dream dies And the goal becomes unreachable. Everyone has their own goal, But nobody achieve at once. We fall, for we want everything to be easy, However, that's not the path of our goal Be a warrior of your dream, Be a knight of your wishes. And overcome the biggest enemy in you. Believe and take your very first step Though, it's a tiny little step.

> E Chaoya Konyak 4th Semester

TO MY LOVE

After a quarter of life has gone, A beautiful girl I've known; Who to me Heaven has sent To make my heart ever melt



Generous is He who to me directly sent; In front of whom my prestige bends, Yet to me my life adds more meaning; Make my life a complete being.

Ripened my feeling deep inside, Though in words, I can never cite. Not a gut I've to speak up bold; Yet sincerely at heart I do uphold.

Fade not away our day before sunset, For I want to have her till the final breath; And before Him, I'll humbly bow,

For the greatest gift Heaven bestow.

Pongnyu Konyak 6th Semester

Pondering

If I die today, I wonder who would know, To tell the others that I'm dead, And that I loved them so.



Who would clean up all my things? Would it hurt those who know me just in parts? If they should come across when I die

Does anybody know me well enough to see? All the people that I've loved, And what they mean to me?

Does anybody love me well enough to find, All the pieces of me I left behind and hid away

> T. Leelam 4th Semester (A)

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LOVE SONNET

Sophomore years long gone since I join College, There in darkness and melancholy state I lie; Then boom! She, in all her beauty appeared but like a mirage, Her stature, her fragrance, and her eyes I merely die. My frail heart committed to see her every day, Yet in her illusion, my academic needs improvement But your attendance is excellent! Teachers say So I tried to give up on her madness, not to bring disappointment. She knew not of me being deadly in love with her beauty Nor have I had a courage and face to ask her out, Yet I was on Cloud nine when she said hi in the college balcony So I started mimicking gesture and expression to show her when I ask her out.

Only to realize that she vanish away in the back of KTM And Foolish was I to borrow money from my friend through PAYTM.

> Woklang 4th Semester

THE FLOWER THAT NEVER FADES

There blooms a flower that never fades, On my journey amidst the wilderness; Fragrance so sweet, paint in gay, As soon the morning breaks, I rushed to gaze That flower that never fades



Its safety shall be my priority; For I do not want I to be plucked, By someone arrogant and disfigured thee. The core of mine, no human knows, For the flower that never fades

What charms do I use? To make the flower mine; May the bees and butterflies knows my zeal, And not swarm around or lay their hands on it. And I plead to the Creator, Let no rain or wind pour upon my glittering lass. The time to reaped is yet to come "MY FLOWER THAT NEVER FADES"

Gemnyei 4th Semester

ALONE

I STAYED IN THE CROWD, STARING AT THE PASSING PEOPLE AND RUSHING TOWARDS THEM, WITH THE SMILING FACE TO GAIN THE LOVE

BUT I SAW PEOPLE REVEALING WHO THEY ARE LAUGHING AT BLEEDING HEARTS, AND MOCKING BEHIND BURYING A KIND SOUL



I FEEL HAPPY TO BE ALONE FEELS LIKE ALL THE WORLD IS, CRUMBLING AROUND YOU; SOMEDAY I'LL MAKE IT OUT HERE ALL ALONE WITH LOVE OR WITHOUT LOVE SOMEDAY I'LL MAKE IT OUT HERE ALONE

TONWANG K 4TH SEMESTER





My My Netherworld

Love

I love you and you loved me too, You showed me a new whole world With your loving embrace Where everything seemed to be mended and fine We passed through hurdles together Never looking back I thought we had it forever And you did too Till that fateful day The fated day you tore us apart Evening came and it was pouring You didn't see the headlight coming towards you And red was all that could be seen I watched your life draining away And your unmoving body Laving on the white bed That left my broken heart motionless I soon had to wear black And I watched, as your lifeless body rested in a coffin It was lowered slowly down the earth Never again to be seen In the world of mortals My Netherworld love, why did you leave me alone? Take me with you I'll be there soon But first let me pass through this darkness.

> Wangying A Konyak 4th Semester (A)

ADIEU

Strangers once we were and then It started with a simple hi! And now, that fateful time is here When we all have to say goodbye



My friends to you I bid Adieu To the friendship that brought me strength The journey of my life I have no regrets the year has been sweet As if coming from a wishing well But as all things do I have to bid adieu How it pains me to But there is nothing I can do

Thank you for the time that we spent which-Was more than just a series of memories made The laughter and the tears They'll linger in my heart As we were never part If by chance we meet again May it be full of blessing in the rain Yet for now all I can say Is to God for you I'll PRAY

> C. Ayuk 6th semester

THE LONER

In a room full of strangers Stood a broken soul in the corner, With the retiring thoughts of anger; Unbeknownst to the crowd of silenced scorner.

An old soul who keep secret diaries Dull thoughts moulded in an external battle Revel in its mysterious beauty that carries; Quietness finding its voice to settle

A sinister fantasy for a curtailed break Wade into the paths of disaster Picturing the future that almost looks bleak Craving to unfold life's purpose as fighter

Leya Grace 4th Semester

A HIKE TO WANGKHAO GOVERNMENT COLLEGE

Amidst the woods, resides a place of paradise, Beholding its awe name "Wangkhao Government College" Preserved by the calm and generous environment, And abide by the gifted professors and mates.

Amicable students, hustling and rushing at bus- stand, To hike the temple of learning, being attracted by its fragrance Faculty's marvelous sense of humor, where their anger turns to smile; Land murmuring, winds applauding, appreciating their wondrous deeds, Aww! A wonderland of picturesque abode, wish I'd be there forever.

"Light in darkness" we behold, to strive for the heights, Variety of diversity we engage, praising the blessed one; Yet, we uphold the same integrity through unity Longing to shine as 'one' under the same "Wangkhao Family" Ohh! Master Weaver, May your blessings flourish forever into the 'land of Peace'



The world taught me the bitter Truth of life, growing up with no changes

NEVER END THE POVERTY

My mother's unceasing farming as the sun rise in the East everyday

I hope myself as the future Humanity, though life for me Already is hard enough, at the wrong end of divide Any chances seem denying me

I see my mother's hardworking in the sun, In the rain with no tears left to cry out To whom, she prayed and worried for my stomach protrude

The failure and hunger strikes in me the strength of determination Remembering, poverty is not created by poor people, Mother's Echo, I Heard, 'Never End the poverty'

Anghuh Konyak 6th Semester P. Shashei 4th Semester

WORTH OF MY LIFE

My past has become dull, I feel sorry for my carelessness At first, I pretend it doesn't bother me, I even started to be self deprecating

I bury my anticipation, deep inside my heart

Occasionally, I feel sour and painful Those regrets have been haunting me Tears have blurred my sight

Now, I'm moving forward crossing prejudice, Breaking half of the habits I have learnt to be brave and embrace life As if it is a kind of fate

Whether it is a hustle or plain life, There will be no regrets in my life I bet the rest of my life, Will last in perfection

> Ngipam S.K 4th Semester



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MY EXPERIENCES AT THE PERFECT WANGKHAO GOVERNMENT COLLEGE

"Life goes and comes"



The blowing wind jiggling the leaves

of the huge shrubs, but unwavering memories at Wangkhao will stand stiff. Its nature alluring the peaceful mind of the students. The iconic campus all over the vicinity closely compared to heaven, the availability of provisions for enhancing the student's skills-Computers, Library, smart board and many more making Wangkhao College one of the best Colleges in Nagaland.

The place Wangkhao College where indelible impression set the most of my youth life.

The Wangkhao pupil's quickwitted, the brainy, inventive, knowledgeable, I perceived, I too discover the goggle and indecent friends circling, perhaps I'll be yearning them.

The Wangkhao pedagogue "The giver of knowledge", educationists who nurtures the learners. The integrity that is being taught to us led by the College Principal Dr. I Wati Imchen (The Changer) and the Professors all deserved to be called as second parents. It is a regrettable moment to leave but Lagraceble with draw from the

but I agreeably withdraw from the Sweet WANGKHAO COLLEGE.

"Live a life that you will remember"

Longwa C 6th Semester (B)

TO MY College mates



We met as strangers but ended up as friends we move together with the flow of a wind

All are linked so close to each other.

Enjoying the rain, the sunshine and facing strong wind but we are and will be together.

The love of our friendship has changed my life Nothing can shake the bond of our friendship because we all will still stand strong like iron pillar if nothing goes wrong.

These three years of our College life paused in the blink of an eye.

All those gossips, all the jokes and all those things will now just be a memory.

Our friendship and our memories are deeply rooted in my heart.

All the time we spent in the College has been like a beautiful creation of art.

Poawang Konyak 6th Semester

Success don't have name.

One who focus, work hard ; Write their names.

In order to succeed

We must first believe that we can.

Belive that tomorrow will be better than today.

There is a saring "Good times become good memories; Bad times become good lesson



M. Ngamlen Konyak 4th Semester A

COMPILATION OF AMERICAN POLITICAL SATIRE

- Socialism : If you have two cows, you keep one and give one to your neighbour.
- Communism : You give them both to the state, which may give you back some of the milk.
- Imperialism : You steal someone else's bull.
- Anarchism : Your neighbour shoots one Cow and takes the other.
- Fascism : Your neighbour shoots you and takes both cows.
- Capitalism : You sell one Cow and buy a Bull.



Wankam 2nd Semester

MY EXPERIENCE IN EVANGELICAL UNION (EU) MINISTRY



Beloved brothers and sisters of Christ, greetings to you all in the name of our Lord and Savior Jesus Christ

It is indeed a great pleasure for me to be working together in the ministry, which I consider a life changing opportunity. I am more blessed to be an EU member of Wangkhao Government College, Mon and blessed to have this Ministry in our College. I hope it changes the life of students. I thank the Principal and the Professors for their willing support towards the ministry and for keeping it going. And I continue to look forward to their contributions and prayers even in the days to come.

Ever since I joined the ministry, I have learned how to discipline myself and inculcate good habits. Attending the EU has brought a great impact on my life; it has also encouraged me to face challenges in life with courage, determination and faith. I am learning New Bible Verses and I am inspired to know more about our loving God and live by what I have learnt in my life. It has taught me the values and enables me to develop personal relationship with God through Bible studies with friends and families. I would like to say "Thank You" to the EU Ministry for helping me find more about myself then and now. More importantly, EU strengthened and developed me spiritually and it is my pillar of strength in discovering the purpose of my life and hope for brighter tomorrow. This ministry has never been a waste of time, but a time of praising and worshipping God.

Lastly, but not the least, I encourage my dear brothers and sisters of Wangkhao Government College to seize every opportunity in realizing the true self and to become the epitome of blessings. May the Ministry change and transform lives. "Keep God as our first Priority" God bless!

> Loiwang Wangsa 4th semester



am born in a cradle of confusion instead of love and security. My mom and Dad looked at me with tired diamond sleepy eyes, for they cannot see me clearly due to their opium addiction.

will grow up to be a beautiful looking girl and

one day you will be someone, I will be very proud

of you". "Grandma did I come into this world

to see you caring me by yourself alone instead of my parents?" I inquired. You fed me when I

was hungry, you changed my nappy when I was

Sometimes, I long for their strong and warm arms to hold me tight in their bosom securely, where no one can harm me. His strong sturdy shoulder would have been much better than the cold cradle where I slept and laid under the thatch roof. "Mom, Dad, I'm here waiting for you, for my life will be incomplete without your love", I cried. My Grandma assured me with her love and cared me by her warm tender hand. She said, "Granddaughter, you

wet, you cradled me in your bosom when I cried, you bath me when I was dirty and you did not sleep when I was sick. How much do I owe you Grandma! Is this world created by female's love

and affection?

Just then, my friend next door cried "Mom...Dad... don't leave me alone. I'm afraid of the darkness". Then her Grandma shouted, "You nasty little girl stop crying, we have, many customers tonight. Our business is good". I felt numb yet irritated, because my friend's emotion and feelings were suppressed since then.

I lay awake and thought of the inborn gift of wisdom, which tells me that God

created men and women in His own image. Mom and Dad, I want to see that image in you and in me to make my world a better place to live in.

> K. Lemngam Konyak 4th Semester



A LINE FOR OUR OUTGOING SENIORS "WORDS OF GOODBYE"

Dear seniors, you were our "Yesterday", beautifying our College and welcoming us to this beautiful campus. You are our "Today" guiding us and leading us to the way of learning as your own brothers and sisters. "You are a Human with Golden Heart". So, now as the moment has approach for you to leave, please be our "Tomorrow", throwing away the obstacles and lighting the darkness of our future through your success and achievement.

"Please be a Door Opener to the Destination of Success"

May the incarnated Soul adore you all infinitely!

P. Shashei 4th Semester

Wangkhao Government College

(This poetry won the first place in Poem Recitation during the Literary Competition)



Promulgating Talents In silence the earth would go, If only the talented sing with glee;

Unlock your package of talents, before it flee.

Be persistent and your talent will prosper

Regardless of big or small do it with glee;

Remember you can fly only if you try.

All men are endowed with talents,

A talent that none can erase Spread your wings and take your flight.

No matter who you are, you are talented Open your eyes and be wise Find your talent and be gallant.

Leya Grace 4th Semester



TO OUTGOING STUDENTS

W. Wangjin Assistant Professor Department of History

When the world smile and the merry bell rang as I was held, Not I know what the world behold. Time has no beginning, they say, I whispered, may the moment stay! Three years down, when time in race, Could I behold and be bold of any traces? When the spring I fancy decline, Future and hope be at best I incline.

Time that stole spring, snatched summer, autumn and winter! Should I fear or reckon with tears? No, while I waited the brightening stars, Should I not face the darkening scars?

Buckle though the world tune in unfair, Fasten for in life, I delight. Like the morning dews on the blade of grass that sparkle, And in this new beginning, may I humble.

When the bell of life rings, No more shall I sing. When at last my mortal being shall fall, Then shall I rise in my Father's house, tall. No more shall I weep, or catch the declining sun,

Or with from the frightening shadow of life shall I run.

Till then not farewell my friends, for I shall dance to LIFE.





FACULTY OF ECONOMICS



From left to right : Manwang Konyak, Tolivi H. Sumi, M. Sudha, H. David Konyak



Temlei Shonpohru

FACULTY OF EDUCATION



From Left to right : M. Chongti Khimn, Khrieo Rutsa, Manlee Konyak



FACULTY OF SOCIOLOGY



From left to right: Rongsennungla Pongen, Dokingla

T. Ayamo Kikon

FACULTY OF POLITICAL SCIENCE



From left to right: Shongna Konyak, Koshy CP, Chothayoto Rote

Abel Swu



FACULTY OF ENGLISH



From left to right : N. Mongyung Phom, Ralu Lohe, Dr. SB Moses Chandrasekaran, Imkongmenla Longkumer, M. Yingpai Konyak

FACULTY OF HISTORY



From left to right: W. Wangjin, Tenosenuo Angami, Kelesunu Mekro, Dr. Esther P. Konyak, Grace Seb, B. Apan Konyak.





SEMESTER GROUP PICTURE



SECOND SEMESTER SECTION A



SECOND SEMESTER SECTION B

FOURTH SEMESTER SECTION A



FOURTH SEMESTER SECTION B

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SIXTH SEMESTER SECTION A



SIXTH SEMESTER SECTION B

NON TEACHING STAFF





🙈 (44)



STUDENTS' UNION



EVANGELICAL UNION

⊣ HEONG 2022

NAAC PEER TEAM VISIT















+ 🙈 46

Wangkhao Government College +



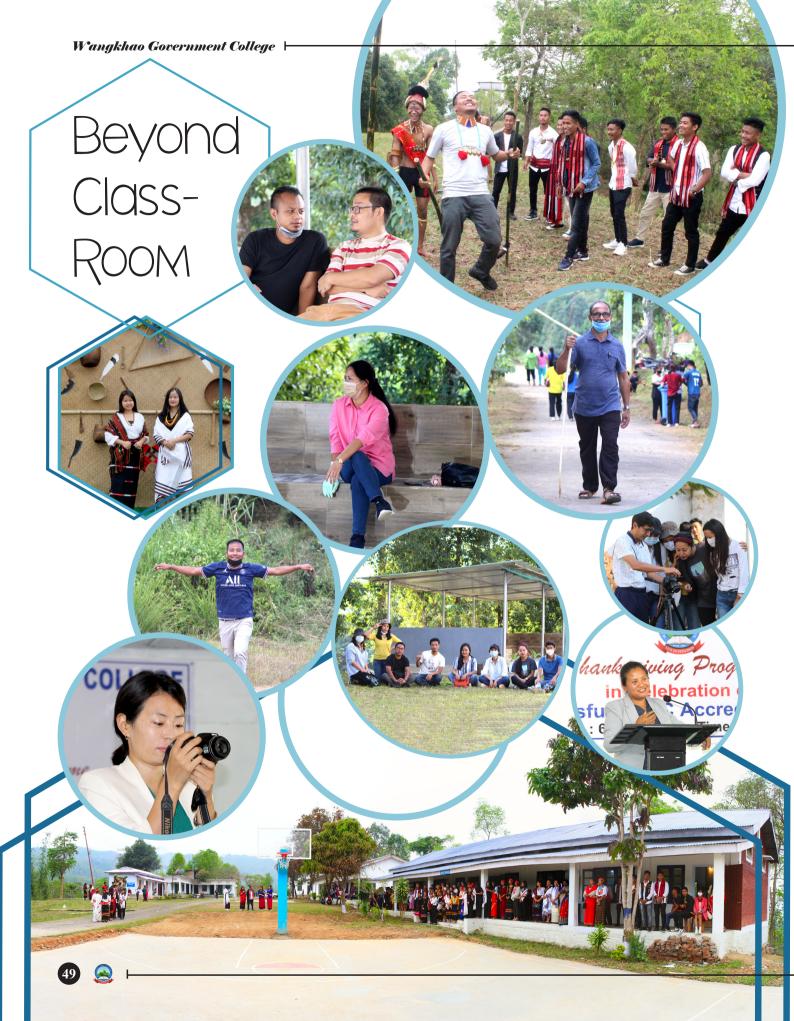






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YOUR

BOD



EDUCATION FOR ALL.

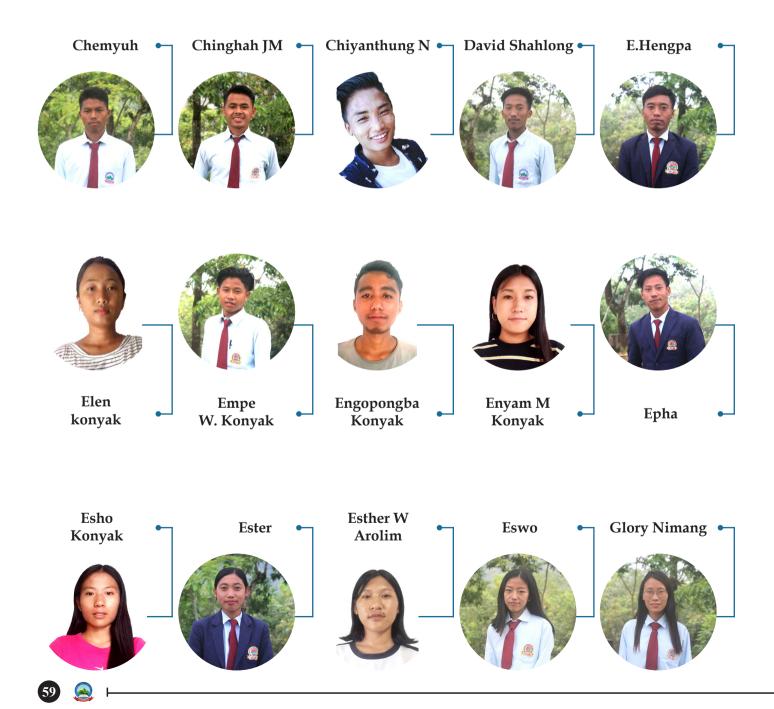
NEMANG KONYAK 2ND SEMESTER

DAVID SHAHLONG 6TH SEMESTER



HEONG 2022 Batch of 2022 Yumah Konyak • Yeilih Z. Azam A Nuimei A. Liham Akai Ampung Alem T. Salim WC Khole S. Konyak Konyak Konyak Anden B. Angon Aneang Anghuh Anthony Konyak Konyak Rachel Artangba B Sangke Bemang Awan. M. B. Longna Mansa konyak Jamir Hoangnyu .N. Konyak Bemang C Ayuk Bonao C C Ngamwang C. Chingak Konyak Salim 58

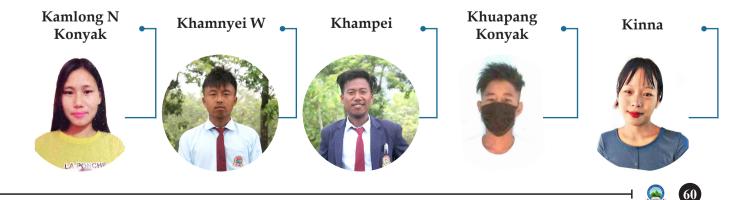
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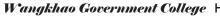


HAngsham Haku Mokyong Hoingam Hoingam Hokam Hohan

HEONG 2022









HEONG 2022 Longpam Longwa Loreni M. Kham-M. Nok-H Konyak Č N hi yeang Manli L Manngam Konyak M. Shik-Man-Konyak Mannlem long gam Mannon Y Minchai H Mean Meilem Meanglao B 🔸 Konyak Konyak kaibo Konyak N Patoi Naopeh T Mongyua K Mopa Neangba L Konyak Konyak









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COLLEGE ANTHEM

Atop the hill stands Our temple of learning, Wangkhao college is the name Standing loftily on Chi land. 'Lux in Tenebris' we behold When dark and cold; A pledge we all uphold: Strive and excel in all. There wafts a fragrance so sweet, To heaven we offer and plead. A place ideal absolute To you we salute.

Composed By: Shri. Alempa Ao, Former Principal, Wangkhao Govt. College

